

TÍTULO DA TESE EM INGLÊS:

ABSTRACT

The circumstance of the foundational moment did not consent the transmutation of the traditional state designed for the political society, meaning, the conjugation of the *Social Contracts* of the dissimilar political proto-systems that would allow the advent of a *Political Community* based on the appropriate the *Ubuntu Ethics*.

The Guiné-Bissau Republic constitutes singular transcendence of the historical contingency that surfaced without soul. Consequently, without consenting the transformation that implies the multiplicity of the different *Convinced Wills* which would articulate the diverse *Social Contracts*, how to determine a political assembling averse to the African political-philosophical paradigm? Consequently, how would it be possibly to consubstantiate the assembly of the multiplicity of loyalties that would epitomize, appropriately, the vocative ideal of the purpose and would provoke the authentic transformation of the *Imagined Community* in a *Common Significations Community*?

Since, the understanding that the depreciation of the congregation of the miscellaneous *Social Contracts* and the not incorporation of the *Ubuntu Ethics*, will reveal the lack of Authenticity of the Political System and, as well, will oppose to the consubstantiation of the vocation for the realization of an ideally Republic.

In this hermetic framing, acknowledging the deteriorated reason of being Political Community, subsequent of the moral decadence and political degeneration, one shows up that the consubstantiation of the ideal Republic for the *nation forged in the struggle* holds morphological limitations surmountable except by political metamorphosis that incorporate the *Ubuntu Ethics*.

Palavras Chave: Political system; Democratization; Social Contract; Political Change; Political community; Ubuntu.